

NEVADA COUNTY SPORTSMEN

40th Annual

June Shoot

Nevada County Sportsmen ~ 2024 June Shoot ~ June 1st & 2nd
11296 Banner Mountain Trail, Nevada City, CA 95959

Registration 7:00 – 8:45 AM
Shoot Begins 9:00 AM Sat & Sun
Shoot a second day for fun for only \$20

Good Eats!

Spaghetti Dinner (Fri Evening)
Breakfast (Sat & Sun Morning)
\$15 Tri-Tip Dinner (Sat Night)
Snacks, Beverages and Lunch available on the range both days.

- ❖ Shoot 42 targets either day!
- ❖ CBH/NFAA/USAA Cards or Shoot Guest Class!
- ❖ Guests ~Add \$5 per Adult Shooter.
- ❖ Guest Scores Will Be Posted!
- ❖ Raffle and Awards Sunday *(no awards given out early)*
- ❖ Recurve Shooters will shoot 50yds max
- ❖ Longbow Shooters will shoot 30yds max
- ❖ No alcohol allowed on the range!

Saturday, June 1st ~ Sunday, June 2nd 2024

3D Targets - Two Arrows (Scored 11-10-8) ~ Marked Yardages



Two Team Events!

The World Bowhunter Team Event

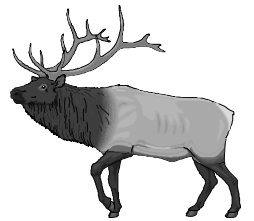
and

The 2024 Outlaw Archers West Coast Tour

~ 4th and Final Leg ~

Bowhunters please contact Tom Daley at 650.722.2713
West Coast Tour archers please contact Tommy Daley thru [Facebook](#) or visit
www.theoutlawarchers.com for further details.

****All Team Event Shooters to pay Individual June Shoot Fees in addition to Team Event Fees****



For more information and to print out a complete flyer with registration form, visit our website at www.nevadacountysportsmen.com
Also find us on [Facebook](#) or call 530.305.6911

Nearby Camping and Lodging in the Nevada City and Grass Valley area:

[Nevada County Fairgrounds](#) - 530.273.6217 / [Gold Miners Inn](#) - 530.477.1700 / [Inn Town Campground](#) - 530.265.9900
[Scott's Flat Lake Campground](#) - 530.265.5302 / [Best Western Gold Country Inn \(CSAA\)](#) - 530.273.1393
[Grass Valley Courtyard Suites](#) - 530.272.7696 / [The Holbrooke Hotel](#) - 800.933.7077 or
Dry Camping available at Nevada County Sportsmen Club 1st come 1st serve. **Check in at clubhouse for site.**